

**OTIS N. BROWN MEMORIAL/BILLY RAY CAMERON SCHOLARSHIPS**  
**VETERANS OF FOREIGN WARS AND ITS AUXILIARY**  
**DEPARTMENT OF NORTH CAROLINA**

**APPLICATION**

**RETURN BEFORE APRIL 15th**

**CONFIDENTIAL**

1. Name \_\_\_\_\_  
                                    (last)                                    (first)                                    (middle)

2. Address \_\_\_\_\_  
                                    (street)                                    (city)                                    (state)                                    (zip)

3. Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_ Social Security No. \_\_\_\_\_

4. **Please check one: I am applying under my Father \_\_\_\_\_, Mother \_\_\_\_\_, Stepfather \_\_\_\_\_, Stepmother \_\_\_\_\_, Grandfather \_\_\_\_\_, Grandmother \_\_\_\_\_ who is a paid previous year (2024) and a current year (2025) member of the Veterans of Foreign Wars or its Auxiliary.**

5. Full name of member under whom you are applying:

\_\_\_\_\_

(last)                                    (first)                                    (middle or maiden)

Member's address \_\_\_\_\_

(street)                                    (city)                                    (state)                                    (zip)

Member's Post Number \_\_\_\_\_ City Location of Post \_\_\_\_\_

Member's 2025 Card or Life Member Card No. \_\_\_\_\_

6. Father's name \_\_\_\_\_

7. Occupation or position held by father \_\_\_\_\_

8. Name of father's business or firm \_\_\_\_\_

9. Mother's name \_\_\_\_\_

10. Occupation or position held by mother \_\_\_\_\_

11. Name of mother's business or firm \_\_\_\_\_

12. Total combined income of parents (check appropriate bracket)

Under \$12,000	( )	Between \$25,000 & \$50,000	( )
Between \$12,000 & \$25,000	( )	More than \$50,000	( )

13. Amount of savings and other investments, such as bonds, stocks, etc. (check appropriate bracket)
- |                           |        |                            |        |
|---------------------------|--------|----------------------------|--------|
| None                      | (    ) | Between \$5,000 & \$15,000 | (    ) |
| Under \$1,500             | (    ) | Between \$15,000 & 30,000  | (    ) |
| Between \$1,500 & \$5,000 | (    ) | More than \$30,000         | (    ) |

14. Is any change expected in 12 or 13 above? If so, explain \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

15. Does your family own its home? Yes \_\_\_\_\_ No \_\_\_\_\_

16. Give ages of all children in family, including applicant. \_\_\_\_\_  
 \_\_\_\_\_

Age and relationship of any other dependent living in the home. \_\_\_\_\_

17. Number of children in college or other school above high school. \_\_\_\_\_

18. Do you expect financial assistance from any source other than your parent(s) or guardian? \_\_\_\_\_

19. Do you expect to work during the next four years in order to defray part of you college expenses? \_\_\_\_\_  
 During school year? \_\_\_\_\_ Summer? \_\_\_\_\_

20. Estimate the **total** cost for **four years** of your college education. \$ \_\_\_\_\_

21. Name the schools to which you are making application. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

22. What course of study do you expect to pursue? \_\_\_\_\_

23. List any awards, honors, or distinctions you have received in school or community activities during your high school career. (Use additional paper if necessary.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

24. List school and community activities in which you have been an active participant during your high school career. (Use additional paper if necessary.)  
 \_\_\_\_\_

---

---

25. I hereby declare that the information on this application is true and a preliminary application was signed by a Post Officer and returned to the Scholarship Committee **BEFORE APRIL 15th** and I request consideration as a candidate for the Otis N. Brown/Billy Ray Cameron Scholarships.

Signed \_\_\_\_\_ Date \_\_\_\_\_